# **DR-2 Disclosure Summary Page**

**DR-2** 

Committee to Re-Elect Tammi Drawbaugh			Status:		Audited	
Committee Type:	School Board Candidate			İ	Statutory Due Date	1/19/2016
County:	Muscatine				Adjusted Due Date	
District:	0				Filed Date	1/6/2016 7:49:56 PM
Committee Code:	11294				Postmark Date	
Political Party:	Not Available			İ	Amendment Date	
Report Date:	2015	С	andidate Na	an	ne: Drawbaugh, T	ammi

#### **Treasurer**

Last Name: Drawbaugh		First Name:		Paul		MI:
Address: 3217 Clermont Drive						
City: Muscatine	State: IA	Zip Co	ode:	52761	Phone: 563-2	299-6045
E-Mail: drawbaughp@allsteeloffice.com						

### Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$154.51
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$154.51
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$154.51

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00